

that was bad.⁴⁶² Perhaps Allāh will turn to them in forgiveness. Indeed, Allāh is Forgiving and Merciful.

103. Take, [O Muḥammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allāh's blessings] upon them. Indeed, your invocations are reassurance for them. And Allāh is Hearing and Knowing.
104. Do they not know that it is Allāh who accepts repentance from His servants and receives charities and that it is Allāh who is the Accepting of repentance, the Merciful?
105. And say, "Do [as you will], for Allāh will see your deeds, and [so will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do."
106. And [there are] others deferred until the command of Allāh – whether He will punish them or whether He will forgive them. And Allāh is Knowing and Wise.
107. And [there are] those [hypocrites] who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allāh and His Messenger before. And they will surely swear, "We intended only the best." And Allāh testifies that indeed they are liars.
108. Do not stand [for prayer] within it – ever. A mosque founded on righteousness from the first day⁴⁶³ is more worthy for you to stand in. Within it are men who love to purify themselves; and Allāh loves those who purify themselves.
109. Then is one who laid the foundation of his building on righteousness [with fear] from Allāh and [seeking] His approval better or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Hell? And Allāh does not guide the wrongdoing people.

⁴⁶²This refers to their having previously taken part in *jihād* but having abstained on the occasion of Tabūk.

⁴⁶³This description is of the Qubā' mosque.

110. Their building which they built will not cease to be a [cause of] skepticism in their hearts until their hearts are cut [i.e., stopped]. And Allāh is Knowing and Wise.
111. Indeed, Allāh has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allāh, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'ān. And who is truer to his covenant than Allāh? So rejoice in your transaction which you have contracted. And it is that which is the great attainment.
112. [Such believers are] the repentant, the worshippers, the praisers [of Allāh], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allāh. And give good tidings to the believers.
113. It is not for the Prophet and those who have believed to ask forgiveness for the polytheists, even if they were relatives, after it has become clear to them that they are companions of Hellfire.
114. And the request of forgiveness of Abraham for his father was only because of a promise he had made to him. But when it became apparent to him [i.e., Abraham] that he [i.e., the father] was an enemy to Allāh, he disassociated himself from him. Indeed was Abraham compassionate and patient.
115. And Allāh would not let a people stray after He has guided them until He makes clear to them what they should avoid. Indeed, Allāh is Knowing of all things.
116. Indeed, to Allāh belongs the dominion of the heavens and the earth; He gives life and causes death. And you have not besides Allāh any protector or any helper.
117. Allāh has already forgiven the Prophet and the Muhājireen and the Anṣār who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful.